# Youth Ministries Management System Consent Form

#### **Rationale for YMMS**

The FL PAD implemented the Youth Ministries Management System to integrate all of the vital Club information into one system that is accessible to many groups at the same time. The local Club enters each child/adult's information and then it is securely saved so that the Club Director/Secretary can access it from anywhere and anytime with an internet connection. In addition, the Club can log a digital history for each member or transfer that information if a member transfers to another Club. The volunteer Coordinator team has access to valuable data that allows them to better serve Clubs (seeing when their events are, if they need help with registering for an event, to encourage them to complete tasks by certain deadlines, etc.). And the PAD office is better able to analyze, communicate, log, and track how Clubs are doing by Clusters or Areas. The system has simplified our registration process for events, how background checks are processed (and making sure the right adults attend our events). And finally, the North American Division has chosen to adopt this system for the division as well, because they see all the benefits.

Club Applicant's Personal Basic Medical (Allergy/Health) Information

| Name   | Ag                                 | e Birthdate//   |  |  |  |  |  |  |  |
|--|------------------------------------|---|--|--|--|--|--|--|--|
| We the parents/guardians of hereby give or not give permission to the Club Director to register my child into the Youth Ministries Management System in order for my child to be eligible to attend Conference Events. If I do not grant permission, I understand that my child will be limited to only participate in local Club events only.  We hereby give / do not give permission to the Club Director to register my child's allergies into the Youth Ministries Management System in order for the Florida Conference to anonymously gather attendee data to better plan events and provide medical volunteers proper medical supplies, accordingly. If I do not grant permission, I understand that my child will be limited to only being treated for general First Aid situations and sent to the Emergency Room in case of moderate to severe allergic reactions for which the event may not have been prepared for. All information entered in the medical section of the YMMS is accessible ONLY to those event specific medical/office staff that need to know medical information to best serve attendees at PAD events. |                                    |   |  |  |  |  |  |  |  |
| Father's Name  | Mother's Name                      | Please provide contact info for one parent or guardian. |  |  |  |  |  |  |  |
| Father's Signature   | Mother's Signature                 | Email   |  |  |  |  |  |  |  |
| Guardian's Name (If applicable)  | Guardian's Signature (If applicabl | e) Cell Phone   |  |  |  |  |  |  |  |
| Subscribed and acknowledged b known to me or who has produce   | , of, who is personally            |   |  |  |  |  |  |  |  |
| (Notarial Seal)  |                                    |   |  |  |  |  |  |  |  |
|  |                                    | Notary Public signature, State of Florid                |  |  |  |  |  |  |  |

Local Club Use Only

## PATHFINDER MEMBERSHIP APPLICATION

#### **PLEDGE**

By the grace of God
I will be pure, kind, and true
I will keep the Pathfinder Law
I will be a servant to God
And a friend to man

| (Please check one that applies)   |
|---|
| I wish to:Apply for membershipRenew my membershipTransfer my membership |

#### LAW

Keep the morning watch
Do my honest best
Care for my body
Keep a level eye
Be courteous and obedient
Walk softly in the sanctuary
Keep a song in my heart
Go on God's errands

| <u>Personal Information</u>   |  |
|---|--|
| Name Age Birthdate  |  |
| Address Male Female   |  |
| City State Zip Code   |  |
| Phone Number:   | Grade in School Baptized? Yes No   |
| Name of Church  |  |
| Check all level(s) you have completed:  |  |
| E-TRACKER: Friend Companion Explorer  | Ranger   |
| E-TRACKER: Friend Companion Explorer VARSITY: Voyager Guide Pioneer Navi  | <del></del> gator  |
| APPLICANT'S COMMITMENT: I agree to be guided by the   | ne rules of the Club and the Pathfinder Pledge and Law,  |
| and I will attend Club meetings, campouts, and other Clu  | <del>_</del>   |
| Signature of Pathfinder:  | <del>-</del>   |
| Family History  |  |
| Father Name: Email: Phone #: Seventh-day Adventist? Yes   |  |
| Phone #: Seventh-day Adventist? Yes   | No Church:   |
| Has he worked with Pathfinders before? Yes No Mast  | er Guide? Yes No   |
| That he worked warr daminate perere received wast   |  |
| Mother Name: Email: Phone #: Seventh-day Adventist? Yes   |  |
| Phone #: Seventh-day Adventist? Yes   | No Church:   |
| Has she worked with Pathfinders before? Yes No Master   | er Guide? Yes No   |
| PARENT OR GUARDIAN APPROVAL: We hereby verify Pathfinder Pledge and Law and are willing and desirous tapplicant in observing the rules and guidelines of the Pathunderstand that the Pathfinder Club program is an active service, adventure, discipleship training, and fun. We will | hat the applicant becomes a Pathfinder. We will assist the<br>hfinder organization. As parents (or guardians), we<br>one for the applicant. It includes many opportunities for |
| <ol> <li>By learning how we can assist the applicant and his/he</li> <li>By encouraging the applicant to take an active part in a</li> <li>By attending events to which parents are invited.</li> <li>By assisting Club leaders and by serving as leaders if</li> </ol>               | all Club activities.   |
| Parent/Guardian Signature:  | Date:  |
|   |  |
| CLUB USE ONLY  Membership Application completed Uniform Arra Health & Medical Records Dues Paid Inducted into Full Membership on:   |  |
| Signature of Club Director:   | Date:  |

### **MEDICAL CONSENT**

In these days of lawsuits, medical consent forms are a necessity for every outing. The basic idea of the form is that it gives parental authorization for a doctor to treat a minor. It also provides information on where the parents and family doctor can be located.

The consent form provides protection for the doctor, the child, and the Club director.

- 1. <u>The Doctor</u> a doctor who would give medical assistance to a child without the parents' knowledge, would take a tremendous risk. If the results are serious or even fatal, the parents may sue. A signed consent form may be enough to persuade a doctor that the parents are unlikely to sue. (Many young people have been given medical aid at a remote hospital or office after the leader produced a consent form. Other times the form has not helped at all).
- 2. <u>The Child</u> leaders who take a child on an outing have an obligation to provide the best medical care. Not having a form could severely reduce that chance.
- 3. <u>The Director</u> if a child is injured and unable to get proper medical care because the director did not bother to require medical consent forms, that director could certainly be a target for a liability suit.

#### Note:

Medical consent forms may be dated in such a way that they are suitable for the whole year. This has the obvious advantage of saving a lot of work in collecting new forms for each outing. There are two disadvantages to year-long consent forms. First, a form signed several months ago will not be as impressive to a doctor as one signed yesterday. Secondly, the form won't have current information on the location of the parents. They may be out of town the weekend of the particular outing on which their child is injured. Use your judgment.

# **MEDICAL CONSENT FORM**

(This form <u>must</u> be notarized)

| Child's Name   | DI              | irthdate        | ა           | ex      |  |
|--|-----------------|-----------------|-------------|---------|--|
| Cell Phone #   | _ Phone #       |                 |             |         |  |
| Address  | City            |                 | State       | Zip     |  |
| Medical insurance  |                 | Policy #        |             |         |  |
| Father's Name  | Ho              | me Phone        |             |         |  |
| Cell Phone   | Off             | ice Phone       |             |         |  |
| Address  | City            |                 | State       | Zip     |  |
| Medical insurance  |                 |                 |             |         |  |
| Mother's Name  |                 |                 |             |         |  |
| Cell Phone   |                 |                 |             |         |  |
| Address  |                 |                 |             |         |  |
| Medical insurance  |                 |                 |             |         |  |
| Physician's Name   |                 |                 |             |         |  |
| MEDICAL HISTORY Weight Height  | Last Tetanus si |                 |             |         |  |
|  |                 |                 |             |         |  |
| Food allergies   |                 |                 |             |         |  |
| Medications receiving now  |                 |                 |             |         |  |
| Medical history (i.e., recent surgery, diabetic, chror   |                 |                 |             |         |  |
| Person to notify in case of accident or illness if par   |                 |                 |             |         |  |
| Name   |                 |                 |             |         |  |
| Relationship to child:   |                 |                 |             |         |  |
| l,, (parent/guardian) give the   |                 | ency medical tr | eatment o   | consent |  |
| for the above-named child. Effective from date of _  |                 |                 |             |         |  |
| (One of the types of treatment must be marked.)  Emergency Surgery Both of the these None of the abo |                 |                 |             |         |  |
| ALL MEDICAL CO   |                 | BE NOTARI       | ZED         |         |  |
| •  |                 |                 |             |         |  |
| Signature of Parent/Guardian   | day             | of ,            | and identif | ication |  |
| (Notarial Seal) Notary   |                 |                 |             |         |  |

## CODE OF CONDUCT

- 1. Pathfinders will be on time at all Club meetings and events. Chronic tardiness will be taken into account when evaluating a Pathfinder's Personal Performance.
- Field Uniform (club T-shirt, shorts with length to the knees or jeans, tennis shoes) will be worn at all Club
  meetings and informal activities and functions unless specified otherwise, including campouts. Open toe
  shoes are not allowed at Club meetings.
- 3. Complete Class A or B uniform will be worn at all formal Club activities and designated Club meetings. Class A uniform consists of: tan shirt with all patches and pins, slacks (boys), black skirt or black pants (girls), black socks (boys) black socks or tan nylons (girls), black dress shoes (closed-toe), sash, scarf, black belt/buckle, and uniforms slide. Class B uniform is all of the above without the sash, scarf, and slide.
- 4. Jewelry: We, as members of the Seventh-day Adventist Church, believe that the wearing of jewelry and the display of wealth it implies is inconsistent with Pathfinding's principles. Therefore, we request that no visible jewelry be worn to any Pathfinder function. This also prevents the loss of valuable items.
- 5. Pathfinder should attempt to participate in every activity and will maintain good conduct always.
- 6. Pathfinders will not talk back to Pathfinder Staff or any older person at any time. Profanity is a cause for suspension.
- 7. Pathfinders whose conduct presents a continual or special problem will be subject to suspension upon the staff's recommendation.
- 8. During Club meetings or events, Pathfinders will stay together with the counselor, instructor, or director to speak, leave the area, or to go on an errand. If a Pathfinder needs to leave the group area, they must have permission from a counselor and sign out as instructed.
- 9. Pathfinders will come to attention when called to "fall in" or "line up."
- 10. Pathfinders will treat fellow Pathfinders with courtesy and respect. Pathfinders will be a "Servant of God" and a "Friend to man" at all times, whether during Club meetings, events, at home, church, school, or in the community.
- 11. On Camp-outs, Pathfinders will take turns doing Kitchen Patrol duty as scheduled and help with any after camping tasks. We must work as a team. Pathfinders should not expect to go home until all equipment is cleaned and put away.
- 12. Pathfinders will abide by the Pathfinder's Camping Code while camping. Refer to page 67.

| Agreed to by: |                       | Date: |  |
|---------------|-----------------------|-------|--|
| ·             | Pathfinder Signature  |       |  |
|               |                       |       |  |
|               |                       | Date: |  |
|               | Parent Signature Date |       |  |